AMERICAN INDIAN DOLL SHOW September 4 - 21, 2001 With Special Guests September 13 - 15 Mary Lou Big Day (Crow), Doll Maker Heywood Big Day, Sr. (Crow), Northern Plains Historian Roberta Wallace (Cherokee), Doll Maker

(August 7, 2001, Washington, D.C.) -- From September 4<sup>th</sup> - 21<sup>st</sup>, The Indian Craft S an American Indian Doll Show that will appeal to all ages and will interest both the aficionado. Dolls will be sent from American Indian doll makers across the country loved by children as toys, dolls are also cultural expressions that educate those within a outside it. Dolls by Native American artists have a special appeal. They can be miniature Native Peoples at a unique period in history, or they can be a reflection of contemporary many dolls go far beyond the craft, entering the market of highly collectible art.

Young girls were often given dolls made by elders that depicted domestic duties while yc would be given dolls that depicted hunting or other activities they would be involved in as older. Girls could practice putting a baby to sleep in a doll-sized cradleboard and role-pla household duties. Boys could learn hunting skills. Both would learn through playing anc history from elders. They would also learn to make their own dolls in time, girls learning materials and sew, and boys learning to make their own miniature versions of arrows, ca other items.

The clothing, materials and techniques used in making dolls can be historic or contempo reflects a different personality and use -- from the elegant, velvet-dressed Navajo dolls, t whimsical Navajo mud toys, humorous Zuni beaded clowns and Cherokee "High Fashioi The carved cottonwood katsinas of the Hopi ceremonial dances are not only beautiful, bi been educational tools to teach the young the roles of Katsinas. Many dolls are highly sc collectors, such as Lakota buckskin dolls with intricately beaded and quilled garments or with their carved ivory faces and their fur-trimmed garments.

**On September 13<sup>th</sup> through September 15<sup>th</sup>**, special guest artist **Mary Lou Big Day**,  $\epsilon$  maker, will be on hand to answer questions and demonstrate her doll making techniques husband, **Heywood Big Day Sr**., a well known storyteller and historian, will join her for  $\epsilon$  **on Thursday, September 13<sup>th</sup>** from noon until 1:00 p.m., and on **Saturday, September** 1:00 p.m. until 2:00 p.m. **Cherokee doll maker Roberta Wallace will also be a special** her innovative, contemporary dolls.